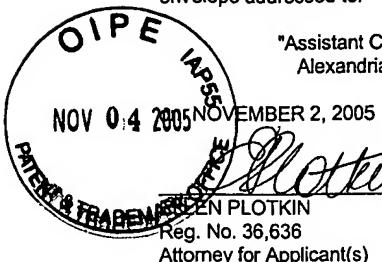


**CERTIFICATE OF MAILING**

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Alexandria, Virginia 22313-1450"



NOV 04 2005 NOVEMBER 2, 2005

*Ellen Plotkin*  
Ellen Plotkin  
Reg. No. 36,636  
Attorney for Applicant(s)

11/ 2 /05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

1617  
**ASSISTANT COMMISSIONER FOR PATENTS**

Customer Number: 000201  
Attorney Docket Number: J6673(C)  
Applicant: Pillai et al.  
Serial No.: 10/003,850  
Filed: November 2, 2001  
For: SKIN CARE PRODUCT CONTAINING RETINOID BOOSTERS AND  
PHYTOESTROGENS IN A DUAL COMPARTMENT PACKAGE  
UNUS No.: Y2-R566-EDG

Group: 1617  
Examiner: S. Kantamneni

NOVEMBER 2, 2005

Commissioner for Patents  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$</b>

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

*Ellen Plotkin*  
Ellen Plotkin  
Attorney of Record  
Reg. #36,636

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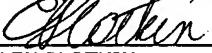
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J6673(C)  
Y2-R566-EDG

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Alexandria, Virginia 22313-1450"

on NOVEMBER 2, 2005

  
ELLEN PLOTKIN  
Reg. No. 36,636  
Attorney for Applicant(s)

11/2/05  
Date of  
Signature

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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UNUS No.: Y2-R566-EDG

Group: 1617  
Examiner: S. Kantamneni

NOVEMBER 2, 2005

**AMENDMENT**

Commissioner for Patents  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action (non-Final Action) dated August 11, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 4 of this paper.**